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**CONFIRMATION NO. 3581**

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*N ECS*

**\*\* CONTINUING DATA \*\*\*\*\***

*NCS*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\***

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Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY FL	SHEETS DRAWING 7	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 3
Verified and Acknowledged  Examiner's Signature	Initials				

**ADDRESS**

34170  
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33324-1311

**TITLE**

Marine dock hitch

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